



**LICHFIELD**  
CATHEDRAL  
**RE▶SOURCE**  
Recovering together

**Choral Eucharist  
with the Admission of  
Children to Holy Communion  
and the Admission a Server.**

**19<sup>th</sup> June 2022**

**First Sunday after Trinity**

**10:30**

**President**

The Rt Revd Jan McFarlane

*Canon Custos*

**Preacher**

The Very Revd Adrian Dorber

*Dean*

Lichfield Cathedral is called to live and proclaim the transforming love of God. Through the fullness of its life in the Spirit, it seeks to be a sign of the friendship and freedom that God in Jesus Christ has given the whole world to enjoy.



## WELCOME TO LICHFIELD CATHEDRAL



*Welcome to this service whether you are worshipping in the Cathedral or via YouTube at home. It is good that we can come together both virtually and in person to offer our Eucharist, our offering of praise and thanksgiving to almighty God. We welcome especially the children who are being admitted to Holy Communion, together with their families and friends. It is good also too to be able to admit a server to our Guild of Servers at this service.*

### **Safety**

Please always follow any directions given in how we need to move around the Cathedral. In the unlikely event of an emergency, please remain quiet and respond calmly and promptly to the directions of the Vergers. Facemasks or coverings, in line with government guidance, are no longer mandatory in the Cathedral but please feel free to wear one if you wish. We ask that we are all sensitive to the people around us, some of whom might be nervous or continue to be concerned for their own health or that of their family or friends.

### **Spiritual Communion**

Whilst some cannot, for a number of reasons, come to Church to receive their communion in person we will continue to incorporate the Spiritual Communion within our worship at the point of the distribution of the Holy Communion.

### **Receiving Holy Communion**

People will though be able to choose whether they wish or not to receive their Holy Communion in the form of wine as well as bread. There is no pressure to receive and people should do as they feel most comfortable; recognising that some may wish to not receive from the chalice just yet.

The chalices will be stationed at a little distance from the priest giving the host (Bread) and people will be able to either return to their seat or move to take their communion in the form of wine as well. If you take the chalice please help the person giving the chalice by guiding the cup to your lips. People are also reminded that we do not allow intinction (dipping the bread into the wine) at the Cathedral. Please follow the instructions given by the vergers and stewards who will direct you to a communion station. Gluten-free hosts will be available on request at each station.

## **Photography and Livestreaming**

Whilst we ask that members of the congregation do not take photographs or video of our worship, please note that at some of our services our Cathedral volunteer photographers will be taking photographs. We are also livestreaming to Facebook or YouTube many of our services. Whilst we do our best to not film the congregation for the livestream, please do let us know if this is a particular issue for you and we will assist by letting you know where you can sit so that you do not appear on screen.

## **Offerings**

We are immensely grateful to members of our worshipping community for their continued generosity. Your gifts are vital in sustaining our mission and worship. A collection will be taken by the Stewards during the offertory hymn. Please do Gift Aid your donation if you are a UK taxpayer by completing the required details on the envelopes provided. There are electronic giving points where you can tap a debit or credit card; if you need assistance with these devices please do ask a steward or verger. For those worshipping at home, you can text SPIRES to 70191 to give £10, or visit [www.lichfield-cathedral.org/donate](http://www.lichfield-cathedral.org/donate)

## **Refreshments**

At the end of the service refreshments are available in the South Transept. We do hope that you will join us for a time of fellowship together.

## **Music**

The organist the Assistant Director of Music, Martyn Rawles, and the service is sung by the Cathedral Choir, conducted by the Director of Music, Ben Lamb. The setting is the Mass No. 2 in G Major. D.167 by *Franz Schubert (1797-1828)*

## **Posture**

The order of service indicates whether to sit or stand, however please feel free to adopt the posture that you feel most comfortable with.

## **Preparation before the Service**

In the time before the service you are invited to keep this as a period of quiet preparation for worship. You might find the following prayer useful:

God of truth, help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life in Jesus Christ your Son. Amen.

*Please join in whatever is printed in bold type.*

## THE GATHERING

INTROIT HYMN 89 *Was Lebet*

**O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him, the Lord is his name.**

**Low at his feet lay thy burden of carefulness:  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him, the Lord is his name!**

J S B Monsell 1811-1875

*Remain standing*

### THE GREETING

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
the love of God and the fellowship of the Holy Spirit be with you.

**And also with you.**

*Please be seated*

*The President offers further words of welcome and then the Head Server leads Sue Craddock, who is to be admitted to the Guild, to stand before the Dean.*

*The Head Server says*

Mr Dean, I present to you Susan Craddock to be formally admitted to the Guild of Servers in this Cathedral Church.

*The Dean addresses Susan*

Through their ministry in the Sanctuary,  
Servers assist those who lead the worship of the Church so that,  
all things being done decently and in order,  
the whole people of God may be enabled  
to offer the sacrifice of praise to the glory of his name.

Do you believe that God has called you to this ministry?

*Susan answers : I do.*

Will you therefore be faithful in worship,  
prayer and Christian living?

*Susan answers : I will, the Lord being my helper.*

Will you be reverent at all times in the house of God,  
and diligent in the performance of your duties?

*Susan answers : I will, the Lord being my helper.*

Will you respect the lawful authority  
of the Dean and Chapter,  
and of those set over you in this ministry?

*Susan answers : I will, the Lord being my helper.*

*All stand, the Dean then addresses the congregation*

You have heard the resolve of Susan.

Is it your will that she should be admitted to her duties  
in the Guild of Servers in this Cathedral Church?

**All respond: It is.**

Will you therefore uphold her in your prayers  
and by your fellowship?

**All respond: We will.**

*The Dean says to Susan*

Susan, I admit you to membership of the Guild of Servers  
in this Cathedral Church of St Mary and St Chad.

God grant that you who serve him here on earth  
may come to stand before his throne  
and serve him in heaven where songs of praise for ever sound  
to the glory of the Father, the Son, and the Holy Spirit.

**All respond: Blessed be God for ever. Amen.**

*The congregation is seated as the servers return to their seats and the  
president continues*

God calls, his call is to each one of us, it is personal and universal,  
an invitation to all humanity to meet him here.  
God calls us to meet him here in the feast prepared by his Son.  
God calls, his call is to each one of us.  
His call is both personal and universal.

*A moment of silence is kept*

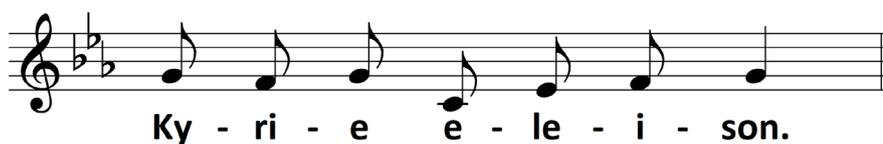
God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

*cf Ephesians 4.30, 32*

## **THE RITE OF PENITENCE**

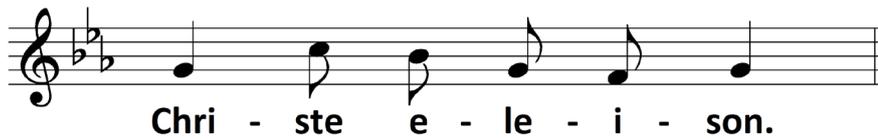
*A cantor sings each petition, then the choir sings the Kyrie/Christe which all  
repeat:*

Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory:



*(Lord, have mercy)*

Woe is me, for I am lost: I am a person of unclean lips:



*(Christ, have mercy)*

Your guilt is taken away, and your sin forgiven:



*(Lord, have mercy)*

## ABSOLUTION

Almighty God, our heavenly Father,  
who in his great mercy has promised forgiveness of sins  
to all those who with heartfelt repentance  
and true faith turn to him:  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and bring you to everlasting life,  
through Jesus Christ our Lord. **Amen.**

*Stand*

## GLORIA IN EXCELSIS DEO *(choir)*

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Remain standing*

## THE COLLECT

Let us pray:

O God, the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Sit*

## THE LITURGY OF THE WORD

**OLD TESTAMENT READING**      Isaiah 65.1-9

A reading from the book of the prophet Isaiah.

The word of the Lord through the prophet: I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all.

I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

This is the Word of the Lord.

**Thanks be to God.**

*A short period of silence is kept*

### **GOSPEL ACCLAMATION**

*Stand*

*The choir sings Alleluia which all repeat*



The word of the Lord endures for ever.

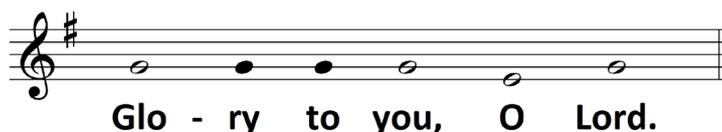
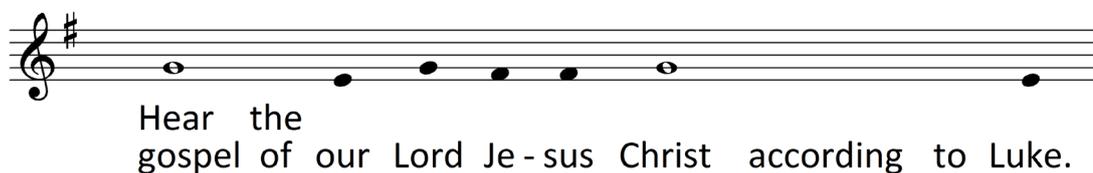
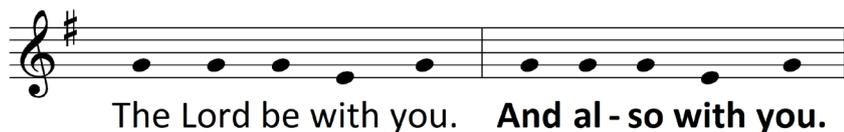
The word of the Lord is the good news announced to you.

*cf 1 Peter 1.25*

*All sing Alleluia again*

*Turn towards the reading of the Gospel in the middle of the Nave*

### **GOSPEL READING**      Luke 8.26-39



Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

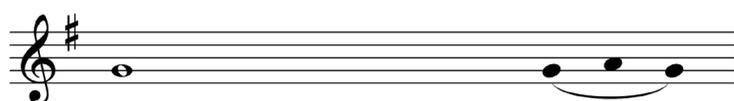
When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear.

So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.



This is the Gospel of the Lord. \_\_\_



Praise to you, O Christ. \_\_\_\_\_

*A fanfare is sounded to honour the reading of the Gospel.*

*Sit*

**SERMON**

*Stand*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Sit*

*Those being admitted to Holy Communion come and stand before the Dean*

## ADMISSION TO HOLY COMMUNION BEFORE CONFIRMATION

Today we welcome to communion Adam, Samuel, Niamh, Hayden, Constance, Alexandra and Niamh who share faithfully and regularly in our worship and that of our Cathedral School. A person is admitted to communion on the basis of their baptism, the sign and pledge of incorporation into the death and resurrection of Christ and the new life of the kingdom of God. These young people have been baptized, and today they receive the sacrament of the body and blood of Christ with us.

They are taking a new step in the life to which God has called them in baptism and which we trust they will later affirm in confirmation. We welcome them and look forward to learning with and from them as we journey together on the Way of Christ.

We are God's pilgrim people.

We share in the story of God's love for the world,

God's love in Christ, calling us to himself,

God's love in the Spirit, giving strength for our journey of faith.

We celebrate this love in word and song,

we feed on Jesus in bread and wine

and make him known through our life together.

### *The Dean addresses the congregation*

Brothers and sisters, today we are welcoming Adam, Samuel, Niamh, Hayden, Constance, Alexandra and Niamh to Holy Communion.

As parents and godparents, and as the community of Lichfield Cathedral, we share the responsibility of encouraging them in their worship, and of supporting them by our friendship, our example and our prayers.

Will you help them to grow in faith and love?

**We will.**

### *The Dean addresses those being welcomed*

Adam, Samuel, Niamh, Hayden, Constance, Alexandra and Niamh you love God, you follow Jesus, and you live the Christian life.

Do you wish to receive Holy Communion?

Candidates: Yes.

We welcome you in Jesus' name to receive communion with us.

As these children receive today the sacrament of the body and blood of Christ, let us pray that we may all know and reflect the love of Christ.

God of life, you invite us to eat at your table; may we know your love as we share your heavenly food, and shine with your light all the days of our life; through Jesus Christ our Lord. **Amen.**

#### **PRAYERS OF INTERCESSION**

Lord, hear us.

**Lord, graciously hear us.**

*The prayers conclude*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

#### **THE LITURGY OF THE SACRAMENT**

#### **THE PEACE**

*Stand*

Blessed be Christ, the Prince of Peace.  
He breaks down the walls that divide us:  
praise Christ who is our peace!

The peace of the Lord be always with you.  
**And also with you.**

*The Deacon of the Gospel says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace with their neighbour*

#### **PREPARATION OF THE TABLE**

*A **collection** is taken to support the mission and ministry of the Cathedral. Please give as generously as you are able and, if you are a UK taxpayer, use the GiftAid envelopes provided.*

**HYMN 499** *Crucifer*

***Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.***

**Come, let us follow where our Captain trod,  
our King victorious, Christ the Son of God:**

**O Lord, once lifted on the glorious tree,  
as thou hast promised, draw us unto thee:**

**Let every race and every language tell  
of him who saves our souls from death and hell:**

**From farthest regions let them homage bring,  
and on his cross adore their Saviour King:**

**Set up thy throne, that earth's despair may cease  
beneath the shadow of its healing peace:**

**For thy blest cross which doth for all atone  
creation's praises rise before thy throne:**

George William Kitchen 1827-1912 and M R Newbolt 1874-1956

© Hymns Ancient & Modern Ltd

**TAKING OF THE BREAD AND WINE**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven. **Amen.**

**THE EUCHARISTIC PRAYER**

*Remain standing*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory and join their unending song of praise:

**SANCTUS AND BENEDICTUS** (*choir*)

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.



## THE LORD'S PRAYER

Jesus taught us to call God our Father,  
and so we have the courage to say:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Christ is the true bread which has come down from heaven.  
**Lord, give us this bread always.**

*The President receives Holy Communion and then leads the Spiritual Communion for those who are prevented from receiving their communion and worshipping with us from home. We invite those in the Cathedral to pray for them as the President leads them in prayer.*

## SPIRITUAL COMMUNION *(for those worshipping online)*

I invite you to open your hands as a sign of your openness  
to receiving God's grace as we pray together:

Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*Those of any Christian denomination who are accustomed to receiving Holy Communion in their own churches are invited to do so here. Please follow the directions given by the vergers and stewards who will indicate which communion station you should go to. If you do not normally receive communion please do come forward to receive a prayer of blessing. Gluten free hosts are available at each station for those who require them, please let the priest know if you require one.*

**AGNUS DEI** *(choir)*

*Lamb of God, you take away the sin of the world,  
have mercy on us; grant us peace.*

**MOTET** *Sicut cervus— Giovanni Pierluigi da Palestrina (1525-1594)*

*Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.*

*As the deer thirsts for fountains of water,  
so my soul thirsts after you, O Lord.*

*Psalm 42*

*Organ music may be played until the ministers have returned  
to their places after cleansing the altar vessels.*

**PRAYER AFTER COMMUNION**

*Kneel or sit*

Let us pray:

Eternal Father,  
we thank you for nourishing us with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen.**

**NOTICES**

*Stand*

**HYMN 497 *Luckington***

**Let all the world in every corner sing,  
my God and King.**

**The heavens are not too high,  
his praise may thither fly:  
the earth is not too low,  
his praises there may grow.**

**Let all the world in every corner sing,  
my God and King.**

**Let all the world in every corner sing,  
my God and King.**

**The church with psalms must shout,  
no door can keep them out;  
but, above all, the heart  
must bear the longest part.**

**Let all the world in every corner sing,  
my God and King!**

*George Herbert 1593-1633*

*Remain standing*

**THE BLESSING & DISMISSAL**

The Lord be with you.

**And also with you.**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The Deacon of the Gospel says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart*

## **ORGAN VOLUNTARY**

Fugue sur le thème du Carillon des Heures  
de la Cathédrale de Soissons op. 12  
*Maurice Gustave Duruflé (1902-1986)*

*Please take this order of service with you  
for reflection and prayer during this week*

### **NEXT SUNDAY – ORDINATION OF DEACONS – 10:00**

Please note that the service will be at the earlier time of 10:00.

The Bishop of Lichfield will be ordaining men and women  
to serve as deacons within the diocese.

It will be a wonderful occasion and the Cathedral  
worshipping community is of course encouraged  
to be part of the service.

This will continue to be our main Eucharist of the day.

*Please do remember those to be made deacon,  
together with their families and friends, and their Training Incumbents,  
and the parishes in which they are to serve  
in your prayers during this coming week.*

**If you would like to be kept informed of services and events  
at Lichfield Cathedral please do get in touch with us.**

**Our general 'phone number is 01543 306100**

**You'll find us on Facebook**

**Twitter @LichfieldCath**

**[www.lichfield-cathedral.org](http://www.lichfield-cathedral.org)**

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