



LICHFIELD
CATHEDRAL

Solemn Choral Eucharist Candlemas



2nd February 2025 - 10:30

President

The Rt Revd Jan McFarlane – *Dean*

Preacher

The Revd Canon Dr Gregory Platten - *Canon Chancellor*

Lichfield Cathedral is called to live and proclaim the transforming love of God. Through the fullness of its life in the Spirit, it seeks to be a sign of the friendship and freedom that God in Jesus Christ has given the whole world to enjoy.

ALL ARE WELCOME ... THIS IS YOUR CATHEDRAL....



Welcome to this service whether you are worshipping in the Cathedral or via YouTube at home during this Epiphany season.



Welcome to your Cathedral. If you're here with small children, we're very glad to see you! It's good to have you with us and joining in the worship. If you'd like one, there are activity bags with simple activities for children and a sheet with activities that follow the readings you'll hear in the service today - please ask the stewards who welcomed you for one. If you, or your child, needs some time out, you can use St Stephen's Chapel - straight ahead and to the left of the large hanging cross, near the large font. It has green walls and two entrances. There you'll find there some stories, and simple craft activities. But please come back when you want! Jesus said, 'Let the children come to me.'

To our worshippers here without children: children are a sign that the Body of Christ is growing, and a reminder that God is always doing a new thing. Please greet parents, carers and children with a smile.

Safety

Please always follow any directions given in how we need to move around the Cathedral. In the unlikely event of an emergency, please remain quiet and respond calmly and promptly to the directions of the Vergers.

Spiritual Communion

While some cannot, for a number of reasons, come to Church to receive their communion in person we will continue to incorporate the Spiritual Communion within our worship at the point of the distribution.

Receiving Communion

People will be able to choose whether they wish or not to receive their Holy Communion in the form of wine as well as bread. If you take the chalice, please help the person giving the chalice by guiding the cup to your lips. People are also reminded that we do not allow intinction (dipping the bread into the wine) at the Cathedral. Please follow the instructions given by the Stewards who will direct you to a communion station. Gluten-free bread will be available at each station.

Posture

The order of service indicates whether to sit or stand, however please feel free to adopt the posture that you feel most comfortable with.

Offerings

Your gifts are vital in sustaining our mission and worship. A collection will be taken by the Stewards during the offertory hymn. Please do Gift Aid your donation if you are a UK taxpayer by completing the required details on the envelopes provided. There are electronic giving points where you can tap a debit or credit card; if you need assistance with these devices, please do ask steward or vergers. You can also scan this QR code or visit www.lichfield-cathedral.org/donate to donate online.



Refreshments

At the end of the service refreshments are available. We do hope that you will join us for a time of fellowship together.

Photography and Livestreaming

Whilst we ask that members of the congregation do not take photographs or video of our worship, please note that at some of our services our Cathedral volunteer photographers will be taking photographs. We are also livestreaming to Facebook or YouTube many of our services. Whilst we do our best to not film the congregation for the livestream, please do let us know if this is a particular issue for you and we will assist by letting you know where you can sit so that you do not appear on screen.

Music

Our service is sung today by the Cathedral Choir conducted by the Director of Music, Ben Lamb and the organ is played by the Assistant Director of Music, Martyn Rawles. The setting for the Eucharist is the Missa Brevis in F by *Wolfgang Amadeus Mozart (1756 – 1791)*

Texts reproduced from Common Worship are copyright © The Archbishops' Council 2006

Texts reproduced from The Promise of His Glory are copyright

© The Central Board of Finance of the Church of England 1990, 1991

Words of copyright hymns are reproduced under licence CCL 155215

THE FEAST OF THE PRESENTATION OF CHRIST IN THE TEMPLE

“Candlemas is a feast rich in meaning, with several related themes running through it - presentation, purification, meeting, light for the world. The several names by which it has been known in Christian history - “The Presentation of Christ in the Temple”, “The Purification of Mary”, “Candlemas” - illustrate just how much it has to teach and to celebrate.

But the strongest attraction of Candlemas is the bitter-sweet nature of what it celebrates. It is a feast day, and the revelation of the child Jesus in the Temple, greeted by Simeon and Anna, calls for rejoicing. Nevertheless, the prophetic words of Simeon, which speak of the falling and rising of many and the sword that will pierce, lead on to the Passion and to Easter. The scriptures and the liturgy of the Christmas season have several pointers to the suffering of the Lord, but none more potent than the words of Simeon. Coming as they do at the very end of the Christmas celebration and with Lent nearly always close, they make Candlemas a kind of pivot in the Christian year. It is as if we say ‘One last look back to Christmas, and now, turn towards the cross’”.

adapted from ‘The Promise of his Glory.’

Preparation before the Service

The time before the service you are invited to keep as a period of quiet preparation for worship. You might find the following prayer useful:

Lord Jesus Christ,
light of the nations and glory of Israel:
make your home among us,
and present us pure and holy
to your heavenly Father,
your God, and our God. **Amen.**



Please join in whatever is printed in bold type.

*Please note that incense is used in this morning’s service. Incense in worship is a rich symbol representing our **prayer, divine presence, and the sanctity of worship**. Its use helps show the importance of approaching God with reverence and purity, reflecting the heart’s true devotion. Additionally, it helps engage all our senses in our offering of worship.*

THE GATHERING

Stand

INTROIT HYMN 80 *Lourdes*



When candles are lighted on Candlemas Day
the dark is behind us, and spring's on the way.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

The kings have departed, the shepherds have gone,
the child and his parents are left on their own.

A glory dawns.....

They go to the temple, obeying the law,
and offer two pigeons, the gift of the poor.

A glory dawns.....

But Anna and Simeon recognise there
the Christ-child who came at the turn of the year.

A glory dawns.....

The old who have suffered and waited so long
see hope for the world as they welcome the young.

A glory dawns.....

They gaze at God's wonderful answer to prayer,
the joy of the Jews and the Gentiles' desire.

A glory dawns.....

The candles invite us to praise and to pray
when Christmas greets Easter on Candlemas Day.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

Elizabeth Cosnett b.1936

Remain standing

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord of glory be with you. **The Lord bless you.**

Please be seated as the president offers words of welcome and then continues

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory.

In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

The Deacon takes a light from the Christmas Candle to the Paschal Candle

Deacon Jesus Christ is the light of the world.
A light no darkness can quench.

Deacon Let us give thanks to the Lord our God.
He is worthy of all thanksgiving and praise.

Deacon Blessed are you, Lord our God, King of the universe: to you be glory and praise for ever! For you are our light and salvation and we your children wait for your loving kindness in the midst of your temple. In your Christ, born of the Virgin Mary, there has sprung up a light for the righteous and joyful gladness for those who are faithful. As we, like Simeon and Anna, welcome him with joy, presented before us as light of all the world, may we be filled with his Spirit and made a living temple to the praise and glory of your holy name. And, as we join our praises with theirs, grant us a quiet night and a perfect end now and for ever. **Amen.**

Stand. The people light their candles as the choir sings

INTROIT Antiphon for Candlemas

We wait for thy loving kindness O God, in the midst of thy temple.
O God, according to thy name, so is thy praise unto the world's end.
Thy right hand is full of righteousness.

The people hold their candles up to be blessed as the President says

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour,
that we, who by these kindling flames
light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son and Holy Spirit, one God, now and for ever. **Amen.**
God is the Lord who has shown us light.
Let us offer in his dwelling an oblation with great gladness.

Remain standing. The candles remain lit until after the Gospel.

PRAYERS OF PENITENCE

The president invites the people to make their Confession, saying

Hear the words of our Saviour Jesus Christ:

‘I am the light of the world.

Whoever follows me shall never walk in darkness
but shall have the light of life.’

Let us therefore bring our sins into his light
and confess them in penitence and faith.

cf John 8.12

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from darkness
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Remain Standing, if you are able

GLORIA IN EXCELSIS DEO (*choir*)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Remain standing

THE COLLECT

Let us pray.

Almighty and ever-living God, clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Sit

THE LITURGY OF THE WORD

OLD TESTAMENT READING Malachi 3.1-5

A reading from the book of the Prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts

This is the word of the Lord.

Thanks be to God.

A short period of silence is kept

GOSPEL ACCLAMATION

Stand

The choir sings Alleluia which all repeat.



Today the Lord is presented in the Temple in substance of our mortal nature.

*All sing **Alleluia** again.*

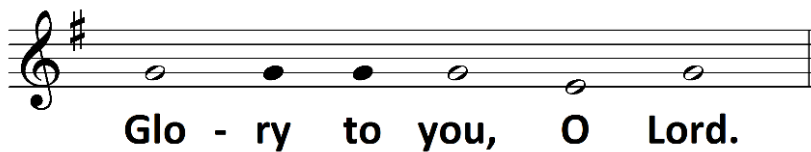
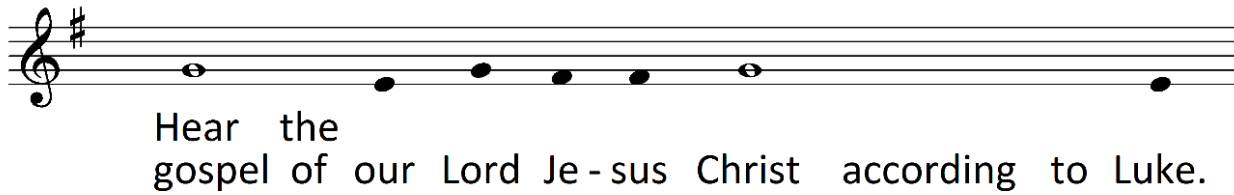
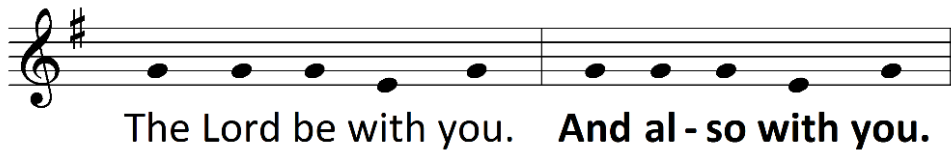
Today the Blessed Virgin comes to be purified in accordance with the law.

*All sing **Alleluia** again.*

Today old Simeon proclaims Christ as the light of the nations and the glory of Israel.

*All sing **Alleluia** again.*

GOSPEL READING Luke 2.22-40



When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

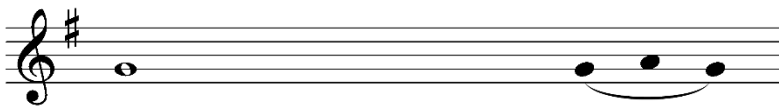
The Choir sings the words of Simeon (Nunc Dimittis)

[‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’]

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.



This is the Gospel of the Lord. ____



Praise to you, O Christ. _____

A fanfare is sounded to honour the reading of the Gospel.

Extinguish candles and sit.

SERMON

A moment of silence is kept

Stand, if you are able

NICENE CREED, *sung to the setting by John Merbecke*



We believe in one God, **the Father almighty,**
maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.

He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead: whose kingdom shall have no end.
And we believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son
together is worshipped and glorified, who spake by the prophets.
And we believe one holy catholic and apostolic Church.
We acknowledge one baptism for the remission of sins.
And we look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray to the Father through Christ our light and life.

Sit

Father, your Christ is acclaimed as the glory of Israel:
look in mercy on your Church, sharing his light.
Lord, have mercy: **Christ, have mercy.**

Father, your Christ in the Temple brings judgement on the world:
look in mercy on the nations who long for his justice.
Lord, have mercy: **Christ, have mercy.**

Father, your Christ, who was rich, for our sake became poor:
look in mercy on all who are in need and those who suffer with him.
Lord, have mercy: **Christ, have mercy.**

Father, your Christ is the one in whom faithful servants find their peace:
look in mercy on the whole Church, which glories in your salvation.
Lord, have mercy: **Christ, have mercy.**

Father, your Christ is the one destined to be rejected:
look in mercy on us as we turn towards his passion.
Lord, have mercy: **Christ, have mercy.**

Almighty Father, you kept faith with Simeon and Anna,
and showed them the infant King.
Give us grace to trust your promises,
and patience to wait for their fulfilment;
through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Stand

In the tender mercy of our God, the dayspring from on high has broken upon us, to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you.
And also with you.

The Deacon of the Gospel says

Let us offer one another a sign of peace.

All may exchange a sign of peace with their neighbour

PREPARATION OF THE TABLE

*A **collection** is taken to support the mission and ministry of the Cathedral. Please give as generously as you are able and, if you are a UK taxpayer, use the GiftAid envelopes provided.*

HYMN 513 *Shine, Jesus, Shine*

**Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
set us free by the truth you now bring us,
shine on me:**

***Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
send forth your word, Lord, and let there be light!***



Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness,
search me, try me, consume all my darkness:
shine on me: *Shine, Jesus, shine, ...*

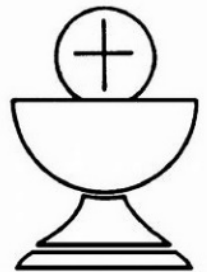
As we gaze on your kingly brightness,
so our faces display your likeness,
ever changing from glory to glory,
mirrored here, may our lives tell your story:
shine on me: *Shine, Jesus, shine, ...*

Graham Kendrick *b.1950*

TAKING OF THE BREAD AND WINE

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.

Amen.



THE EUCHARISTIC PRAYER

Remain standing

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.
For on this day he appeared in the Temple
in substance of our flesh to come near to us in judgement.
He searches the hearts of all your people
and brings to light the image of your splendour.

Your servant Simeon acclaimed him as the light to lighten the nations
while Anna spoke of him to all who looked for your redemption.
Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.
And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:

SANCTUS & BENEDICTUS (*choir*)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

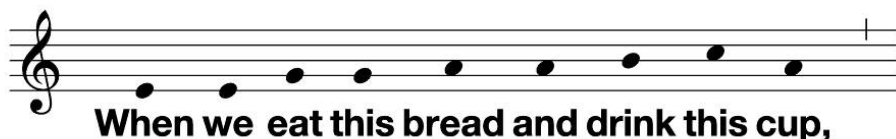
Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Christ is the bread of life:



When we eat this bread and drink this cup,



we pro-claim your death, Lord Je-sus,



un - til you come in glo - ry.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary the Virgin,
Chad our Patron and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Sit

THE LORD'S PRAYER

Rejoicing in the presence of God here among us,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.
**God here among us,
light in the midst of us, bring us to light and life.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The President receives Holy Communion and then leads the Spiritual Communion for those who are prevented from receiving their communion, and worshipping with us from home. We invite those in the Cathedral to pray quietly for them as the President leads them in prayer.

SPIRITUAL COMMUNION *(for those worshipping online)*

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

Those of any Christian denomination who are accustomed to receiving Holy Communion in their own churches are invited to do so here. Please follow the directions given by the Stewards who will indicate which communion station you should go to. If you do not normally receive communion, please do come forward to receive a prayer of blessing. Gluten free hosts are available at each station for those who require them.

AGNUS DEI (choir)

*Lamb of God, you take away the sin of the world,
have mercy on us; grant us peace.*

MOTET SENEX PUERAM á 4 - William Byrd (1540 – 1623).

Senex puerum portabat:	<i>An ancient held up an Infant,</i>
puer autem senem regebat:	<i>but the Infant upheld the ancient.</i>
quem virgo peperit,	<i>A Child he was that a Virgin bore,</i>
et post partum virgo permansit:	<i>and kept her as Virgin evermore.</i>
ipsum quem genuit, adoravit.	<i>The one whom she brought forth, she did adore.</i>

Remain seated

PRAYER AFTER COMMUNION

Let us pray:

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life;
for he is alive and reigns, now and for ever. **Amen.**

**We thank you, Lord, that you have fed us in this sacrament,
united us in Christ, and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

All stand and light their candles.

When all the candles have been lit the President says

Let us proceed in peace

Thanks be to God

The people follow the clergy in procession to gather around the font, via the North Nave Aisle, singing the following hymn:



HYMN 516 Blaenwern

**1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

The President and people conclude the rite, saying

Father, here we bring to an end our celebration of the Saviour's birth.
Help us, in whom he has been born, to live his life that has no end.

Here we have offered the Church's sacrifice of praise.
**Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.
**Help us, who have found the Lord in his temple,
to trust in your eternal promises.**

Here we have greeted the light of the world.
**Help us, who extinguish these candles,
never to forsake the light of Christ.**

All now extinguish their candles and the hymn concludes and all are sprinkled with holy water to remind us of our baptism:

**3. Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

The President then leads the following act of dedication and dismissal.

Here we stand near the place of baptism.
**Help us, who are marked with the cross,
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.
**Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

Here we bless one another in your name.
**Help us, who now go in peace,
to shine with your light in the world.
Thanks be to God. Amen.**

The clergy and people depart

ORGAN VOLUNTARY

Prelude and Fugue in C BWV 547
Johann Sebastian Bach (1685 – 1750)

So Christmastide ends and Ordinary Time begins anew.

*Please do stay for refreshments,
these are also served in the North Transept.*



**If you would like to be kept informed of services and events
at Lichfield Cathedral please do get in touch with us.**

Our general 'phone number is 01543 306100

You'll find us on Facebook

Instagram @LichfieldCathedral

www.lichfield-cathedral.org